



Warm Springs/Rural Citizen Advisory Board

Special Meeting Agenda

October 21, 2015 at 6:00 P.M.

Palomino Auxiliary Fire Station

6015 Ironwood, Warm Springs, NV

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Pursuant to NRS 241.020, this notice has been posted at: Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), Palomino Auxiliary Fire Station (6015 Ironwood), and online at <https://notice.nv.gov> and www.washoecounty.us/cab.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775.328.2000, two working days prior to the meeting. Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener, Constituent Services (775)328-2000.

All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda or moved to another agenda of another later meeting as discretion by the Chairman.

1. *CALL TO ORDER/DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.

4. APPROVAL OF THE AGENDA FOR THE SPECIAL MEETING OF OCTOBER 21, 2015

5. APPROVAL OF THE MINUTES FOR THE MEETING OF MAY 5, 2015

6. *UPDATES/ANNOUNCEMENTS AND CORRESPONDENCE – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB. *(This item is for information only and no action will be taken by the CAB).*

7. *PUBLIC OFFICIAL REPORTS

A. *Washoe County Commissioner Update – Commissioner Jeanne Herman will provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation, Commissioner Herman will be available to address questions and concerns from the CAB and audience. Commissioner Herman may be reached at 775-501-0002. *(This item is for information only and no action will be taken by the CAB).*

8. *WASHOE COUNTY ASSESSOR – Washoe County Assessor Michael Clark will provide information related to the property value assessment process specifically in the Warm Springs area. Clark will address questions and concerns from the audience and CAB. For more information please contact (775) 328-2200. *(This item is for information only and no action will be taken by the CAB.)*

9. *PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES

A. *Washoe County Sheriff's Office (WCSO) – A representative of the Washoe County Sheriff's Office may be available (unless on a call for service) to address public safety questions and concerns including recent calls for service in the Warm Springs area. For more information call (775) 328-3001 or online at www.washoesheriff.com *(This item is for information only and no action will be taken by the CAB.)*

10. *CHAIRMAN/BOARD MEMBER/NEXT AGENDA ITEMS – This item is limited to announcements by CAB members and topics/issues posed for future community forums/agendas.

11. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a "Request to Speak" form to the Chairman. Comments are to be made to the Board as a whole.

12. ADJOURNMENT